



# NATIONAL NIGHT OUT 2022 Post-Project Report Form

After NNO 2022, all coordinators should complete and return this form with other post-project materials to:  
NATW, 308 E. Lancaster Ave., #115, P.O. Box 303, Wynnewood, PA 19096

CONTACT: \_\_\_\_\_ POPULATION: \_\_\_\_\_

AGENCY/ORGANIZATION: \_\_\_\_\_

Exact "Title" of your NNO Area: \_\_\_\_\_

STREET ADDRESS: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_ DAY PHONE: ( ) \_\_\_\_\_

E-MAIL ADDRESS: \_\_\_\_\_

**1. Please rate National Night Out 2022 in your community in the following categories:**

MEDIA COVERAGE	Excellent	Good	Fair	Poor
NEIGHBORHOOD PARTICIPATION	Excellent	Good	Fair	Poor
IMPROVING POLICE/COMMUNITY RELATIONS	Excellent	Good	Fair	Poor
HEIGHTENING AWARENESS	Excellent	Good	Fair	Poor
BOOSTING NEIGHBORHOOD SPIRIT	Excellent	Good	Fair	Poor
ENLISTING NEW VOLUNTEERS	Excellent	Good	Fair	Poor
WEATHER CONDITIONS	Excellent	Good	Fair	Poor

**2. Is your area entered to compete for post-project awards?** ☐ Yes ☐ No

→ If YES, in which Award Category are you competing? \_\_\_\_\_ (select only one)

**3. How many people attended your NNO this year?** \_\_\_\_\_

**4. How is participation trending in your NNO area?** ☐ Increasing ☐ Stays about the same ☐ Decreasing

**5. Do you feel your area will participate in National Night Out 2023?** ☐ Yes ☐ No

**6. Have you enclosed photos, news clips, proclamations, etc.?** ☐ Yes ☐ No

**7. Have you enclosed a video with this report?** ☐ Yes ☐ No

**8. Did you purchase NNO 2022 Promotional Products this year?** ☐ Yes ☐ No

Were you satisfied with the products? ☐ Yes ☐ No (if no, please explain on other side)

Were you satisfied with the service? ☐ Yes ☐ No (if no, please explain on other side)

**9. Have you enclosed information on your plans for PROJECT 365?** ☐ Yes ☐ No

**10. IMPORTANT! On another sheet, please list your overall impressions, comments, observations and suggestions regarding NNO 2022 How does NNO benefit your area's crime, drug and violence prevention programs? Your comments will be helpful in our evaluation and future planning.**

\*\*\*\*\*

**NOTE:** This Report Form and other post-NNO materials should be returned 'ASAP' after the event - and no later than October 28, 2022. Use this Form as a cover page if you are submitting a full report. (If you are sending a package, please send to our street address above - not the PO BOX.) Please do not overload binders Thank you.